



Exempt Existing Water Right (No Statement of Claim filed; complete items below)

Date of First Use: \_\_\_\_\_ Name of Appropriator: \_\_\_\_\_

Type of Use: Stock  Domestic

Amount Used: Flow Rate \_\_\_\_\_ Gallons Per Minute; Volume \_\_\_\_\_ Acre-Feet

Point of Diversion:

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Section \_\_\_\_\_, Twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, \_\_\_\_\_ County

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

**4. BRIEFLY EXPLAIN HOW ESTABLISHMENT OF THE REQUESTED CONTROLLED GROUND WATER AREA MAY IMPACT YOUR WATER RIGHT INTERESTS. ATTACH ANY ADDITIONAL INFORMATION AS NECESSARY.**

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**5. IF OTHER THAN A WATER RIGHT(S) INTEREST, EXPLAIN THE NATURE OF THE INTEREST AND HOW THAT INTEREST MAY BE IMPACTED BY ESTABLISHMENT OF THE REQUESTED CONTROLLED GROUND WATER AREA. ATTACH ANY ADDITIONAL INFORMATION AS NECESSARY.**

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**6. BRIEFLY EXPLAIN WHY YOU SUPPORT OR OPPOSE ESTABLISHMENT OF A CONTROLLED GROUND WATER AREA. ATTACH ANY ADDITIONAL INFORMATION AS NECESSARY.**

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**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Return by postmark on or before October 10, 2006, to:**

Charles F Brasen  
Hearing Examiner  
Department of Natural  
Resources and Conservation  
PO Box 201601  
Helena, MT 59620-1601